A  Oral English

Phonetic symbols (1) (SB page 39)

Answers

Test 1
1. watching (A)
2. please (B)

2. Rhyming (SB page 39)
Many possible answers

1. Ruth: truth, tooth
2. chase: face, base, case, mace, lace, race
3. hard: bard, card, guard, lard
4. first: cursed, nursed, thirst, worst
5. wise: buys, cries, dies, dyes, eyes, lies, pies, rise, size, ties
6. invent: bent, dent, cent, lent, meant, sent, tent, went

Test 2
1. advice – price
2. varnish – tarnish
3. college – knowledge

B  Reading

3. Questions (SB page 41)
Answers

1. It has a strong influence because he says that most Nigerians believe in some form of supernatural power.
2. These supernatural beings have the knowledge of good and evil and, by watching us, they judge us.
3. Priests, prophets and diviners have special powers to contact the supernatural world and they perform certain ceremonies to honour the unseen beings.

4. Traditional religion, Islam and Christianity.
5. It is embedded in their family life and has a strong influence depending on their place of birth.
6. Yoruba, Igbo and Hausaland.

5. Summary (SB page 41)
Answers

1. The Yoruba believe that there is one high god, Olorun, who is not worshipped directly but there are hundreds of lesser gods who have their own priests. The Igbo also believe there is one high god, Ala or Ani, who is the goddess of the earth but they have fewer lesser gods.
2. In Hausaland, traditional religion is not practiced openly owing to the influence of Islam. Despite this, they believe in the existence of spirits which can possess people and influence their behaviour.

C  Vocabulary development

1. Word inference (SB page 42)
Answers

Supernatural: to do with events that cannot be explained by science and that seem to involve gods or magic

Prophets: religious teachers inspired by God or by the gods

Evil: morally bad

Rituals: the series of actions used in a religious ceremony

Indigenous: people, customs, animals and plants that originate in a certain place or country
Sacred: associated with God or a god and deserving to be worshipped

Spirits: supernatural beings

Oracles: places where people go to consult their gods

Possess: to control the thoughts and actions of someone

Magical: something supernatural that cannot be explained

Deities: gods or goddesses

Cults: religious groups whose beliefs differ from those that are more generally accepted

Herbalists: people who make medication from plants

2. The register of religion (1) (SB page 42)

Answers

1. Many people believe in supernatural events that cannot be explained by modern science.
2. Most religions involve simple or elaborate rituals on important occasions such as birth or death.
3. Some people believe that you can be possessed by evil spirits.
4. Others think that such disorders can be cured by doctors or traditional herbalists.
5. The worship of ancestors is a major feature of traditional African religion.

D Grammatical structures - determiners and pronouns

1. Determiners (SB page 43)

Answers

1. (B) Many developments have taken place in this state in recent years.
2. (D) Rural life has more advantages than town life in my opinion.
3. (A) He said that few photos were taken, but I believe many were.
4. (D) I saw a few people on the streets, but most stayed at home.
5. (D) There is no likelihood that he will come back tomorrow.
6. (A) Every time you bang the door the handle falls off.

2. Quantifiers (SB page 44)

Answers

Taiwo: So much water came down in just a few minutes! I was at the bus terminal, and it looked like a lake.

Ngozi: At least there are some shelters there where somebody can take refuge. I was on the expressway, and there was no place to hide. Every square centimetre of my clothes got thoroughly soaked.

Amina: I was in a taxi with my two friends when it started. Neither of them had an umbrella, but fortunately I had brought mine, so when we got out I used it to cover the three of us.

Taiwo: I saw some people who had taken their shoes off and were carrying them.

Ngozi: That's a good idea, provided you don't tread on anything sharp.

Amina: Some cars were moving on the roads in our area, and most of them had just had to stop.

Taiwo: Most, if not all, that water is wasted, isn't it? But I suppose farmers are happy.

3. Test (SB page 44)

Answers

At the debate, (1) most (B) of those who attended agreed that it was highly successful, with a high degree of participation: (2) most (B) of the students contributed to the debate, even though there wasn't (3) much (A) time for everyone to speak. (4) Some (B) of the students were disappointed by the speeches, but (5) most (C) of them thought they were excellent.
I enjoyed the whole event: (6) a few (A) of those who spoke didn’t make (7) much (B) sense, in my view, but (8) many (A) made excellent points. (9) Both (B) the main speakers – the proposer and the opposer – spoke well, and there were (10) few (A) interruptions from the audience. (11) Most (A) of those who attended listened courteously.